St. Mary Orthodox Church

WEEKLY BULLETIN | NOVEMBER 8, 2026

23rd Sunday after Pentecost

Synaxis of the Archangel Michael the other Bodiless Powers: Archangels Gabriel, Raphael, Uriel, Salaphiel, Jegudiel, and Barachiel

Today's Schedule

9:00am — Matins
10:00am — Divine Liturgy
Following the service:

- *Fellowship Hour hosted by Group Dub-Ki*
- *Church School (12-1pm)*

This Week At St. Mary's

Daily 3rd & 6th Hours — Mon–Fri @ 7:30am-8am online

WEDNESDAY, NOVEMBER 11
Vespers | 7-7:30pm
Adult Education: Psalms in Orthodox Worship | 7:45-8:45pm

FRIDAY, NOVEMBER 13
Philoklia Book Study | 3-4pm

SATURDAY, NOVEMBER 14
Divine Liturgy | 9-10am
Financial Peace University | 10-11:30am
Adult Catechism | 3-4:30pm
Great Vespers | 5-6pm

SUNDAY, NOVEMBER 15
Nativity Fast Begins
Matins & Divine Liturgy | 9-11:30am
OCMC Soup Luncheon | 11:30am-1pm
Church School | 12-1pm



Fellowship Hour Hosting Groups:

Week 1: A-Dua
Week 2: Dub-Ki
Week 3: Kn-Robe (Kn-Robe will move to Week 5 ths month due to OCMC Luncheon!)
Week 4: Robi-Z
Week 5: Entire Parish *

Parish Priest: Fr. David Subu | Parish Council President: David Dill
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HYMNS OF THE DAY

Tone 6. Troparion Of the Resurrection

THE Angelic Powers were at Thy tomb; * the guards became as dead men. * Mary stood by Thy grave, * seeking Thy most pure body. * Thou didst capture hell not being tempted by it. * Thou didst come to the Virgin, granting life. * O Lord, Who didst rise from the dead, // glory to Thee.

Tone 4. Troparion of the church

TODAY the faithful celebrate the feast with joy * illumined by your coming, O Mother of God. * Beholding your pure image, we fervently cry to you: * Encompass us beneath the precious veil of your protection. * Deliver us from every form of evil, * by entreating Christ, your Son and our God, // that He may save our souls!

Tone 4. Troparion of the Angels

O COMMANDERS of the heavenly hosts, * we who are unworthy beseech you: * by your prayers encompass us beneath the wings of your immaterial glory, * and faithfully preserve us who fall down and cry out to you: // "Deliver us from all harm, for you are the Commanders of the Powers on high!"

Tone 6. Kontakion of the Resurrection

WHEN Christ God, the Giver of Life, * raised all of the dead from the valleys of misery with His mighty hand, * He bestowed resurrection on the human race. // He is the Savior of all, the Resurrection, the Life, and the God of all.

Glory. *Tone 2. Kontakion of the Angels*

COMMANDERS of God's armies * and ministers of the divine glory, * princes of the bodiless angels * and guides of mankind; * ask for what is good for us, and for great mercy, // O Supreme Commanders of the Bodiless Hosts.

Both now. *Tone 3. Kontakion of the Church*

THE Virgin is present today in the Church * And with the fellowship of saints she prays to God on our behalf. * The angels and the bishops worship! * The apostles and the prophets make glad! // For the Theotokos makes supplications for us to the everlasting God!

PROKEIMENON

In the sixth tone: O Lord, save Thy people / and bless Thine inheritance!

℣ *To Thee, O Lord, will I call. O my God, be not silent to me!*

In the fourth tone: He makes His angels spirits, / and His ministers a flame of fire.

EPISTLES

The Reading is from the Epistle of St. Paul to the Ephesians (2:4-10)

Brethren, God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding

— *The Trisagion in Other Languages (Transliterated)* —

Romanian: Sfinte Dumnezeule, Sfinte Tare, Sfinte Fără de moarte, Miluieşte-ne pe noi
Church Slavonic: Svyati Bozhe, Svyati Krepki, Svyati Bessmertni, pomiluy nas
Arabic: Qudduson illah, Qudduson ilqawi, Qudduson illadhi, la yamoot urhamna
Greek: Agios O Theos, Agios Eeskhiros, Agios Athanatos, eleison imas
Spanish: Santo Dios, Santo Fuerte, Santo Inmortal, ten piedad de nosotros

riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

The Reading is from the Epistle of St. Paul to the Hebrews (2:2-10)

Brethren, if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? For He has not put the world to come, of which we speak, in subjection to angels. But one testified in a certain place, saying: "What is man that You are mindful of him, or the son of man that You take care of him? You have made him a little lower than the angels; You have crowned him with glory and honor, and set him over the works of Your hands. You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Alleluia, Tone 6:

℣ *He that dwelleth in the aid of the Most High shall abide under the protection of the God of heaven.*

℣ *He shall say to the Lord: Thou art my protector and my refuge, my God. In Him will I trust!*

Alleluia, Tone 5:

℣ *Praise Him, all His angels, praise Him, all His hosts!*

GOSPEL

The Reading is from the Holy Gospel According to St. Luke (8:41-56)

At that time, there came to Jesus a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble

the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

The Reading is from the Holy Gospel According to St. Luke (10:16-21)

The Lord said to His disciples, "He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me." Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." And He said to them, "I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven." In that hour Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight.

THE LORD'S PRAYER (IN KOREAN)

하늘에 계신 우리 아버지,
아버지의 이름이 거룩히 빛나시며
아버지의 나라가 오시며
아버지의 뜻이 하늘에서와 같이 땅에서도 이루어지소서!
오늘저희에게 일용할 양식을 주시고
저희에게 잘못한 이를 저희가 용서하오니
저희 죄를 용서하시고
저희를 유혹에 빠지지 않게 하시고
악에서 구하소서.
아멘.

Haneul-e gyeshin uri abeoji,
abeoji-ui ireum-i
georeukhi bichnashimyeo
abeoji-ui naraga yoshimyeo
abeoji-ui tteut-i haneul-eseowa
gat-i ttang-eseodo ilueojisoseo!
yoneuljeohwi ege ilyonghal
yangshigeul jushigo
jeohwiege jalmothan ireul jeohwiga yongseohayoni
jeohwi joeleul yongseohasigo
jeohwireul yuhoke bbajiji anhge hanshigo
aeseo guhasoseo. amen.

COMMUNION HYMNS

℣ *Praise the Lord from the heavens! Praise Him in the highest!*
℣ *He makes His angels spirits, and His ministers a flame of fire.*
℣ *Alleluia, Allelluia, Alleluia!*



Fellowship Hour Groups & Leaders

Week 1: A-Dua — Jon C. & Matt C.

Week 2: Dub-Ki — Allison J. & Ryan K.

Week 3: Kn-Robe — Melanie K. & Vacancy

Week 4: Robi-Z— Nathan & Charity W. & Dylan S.

Week 5: Entire Parish — Dsa. Irene L., Alyssa M.

Join Realm Today!

Our parish uses Realm (available on browser or app) to share real-time updates on activities, ministries, and other church activities. If you're not yet on Realm, please reach out to Lacie Faber during Fellowship Hour (or email lacie@stmaryorthodox.org) and we'll get you set up!



Save the Date

Services, holidays, and other events

NOVEMBER

Nativity Fast | Nov. 15-Dec. 24th

Divine Liturgy | Nov. 16th @ 7-8am

Parish Council | Nov. 16th @ 7-8:30pm

Holy Unction @ St. Andrew ROC | Nov. 20th @ 6:30-8pm

Divine Liturgy | Nov. 21st @ 9-10am

Baptism: Lewis | Nov. 21st @ 10:30am-12pm

Divine Liturgy | Nov. 25th @ 7-8am

Divine Liturgy @ St. Andrew ROC | Nov. 30th @ 10-11:30am

DECEMBER

Akathist: Inexhaustible Cup | Dec. 3 @7-:7:30pm

Divine Liturgy | Sat., Dec. 5, 12, 19, 26 @ 9-10am

Royal Hours | Dec. 24 @10am-12pm

Vesperal Liturgy | Dec. 24 @ 5-6:30pm

Candlelight Vigil | Dec. 24 @ 10pm-11:30pm

Christmas Liturgy | Dec. 25 @ 10-11:30am

JANUARY

St. Basil Liturgy | Jan. 1 @ 10:30am-12pm

Visit stmaryorthodox.org/calendar for complete and updated listings!

Upcoming Events & Outings

Young Adult Ministry: Upcoming Event

Game Night at St. Mary's — Saturday, November 14
Join us for Vespers at 5:00 PM, followed by dinner and games in the parish hall. Food will be provided, so please RSVP and share any dietary restrictions. Feel free to bring a favorite game

Not in Christ's Name Summit on Palestine

On **Saturday, November 14 from 9:00 AM–5:30 PM**, followed by Vespers, the "Not in Christ's Name" Summit on Palestine will bring together Orthodox Christians and friends from other faith traditions for a day of learning, discussion, and practical action. The keynote speaker will be John Kiriakou, Orthodox Christian, former CIA officer and whistleblower, and political analyst (scan top QR to register). Scan bottom QR to donate to help cover expenses for the summit (donations are made through Sts. Peter & Paul Antiochian Orthodox Church, and are tax-deductible). For questions about either event, please contact St. Mary parishioner Matt H.

Fellowship of Moms: November Playdates

Join us for two upcoming playdates this month:

- Monday, November 9 — Playdate at Big Chimneys Park
- Saturday, November 21 at 10:00 AM — Post-Liturgy Playdate

We hope you can join us for an easy time of fellowship while the kids play! Check the Fellowship of Moms group in Realm for additional details.

ARFORA Spiritual Dialogue — December 8

Join ARFORA (Association of Romanian Orthodox Ladies Auxiliaries of North America) online on Tuesday, December 8 at 7:00 PM ET for "Jesus Christ, the Light in Our Lives," a one-hour spiritual reflection with Rev. Hierodeacon Benedict Oancea, inspired by St. Sophrony's On Prayer. The event will be held in English via Zoom. Advance registration is required.

Parish News & Announcements

Dinner Dance Totals Are In!

We're excited to share that this year's Dinner Dance raised more than $12,650! Thank you to everyone who purchased tickets, donated, bid in the auctions, bought raffle tickets, volunteered, and helped make the evening such a success. Your generosity is helping build momentum for Vision 2030: Home for Generations and bringing us closer to a future home for our parish.

Help Make Christmas Bright for Gael at St. Innocent Orphanage

As you leave the nave tomorrow, look for the ornament giving tree above the Lost & Found outside the church hall. St. Mary's is helping make Christmas special for Gael, a young man at St. Innocent Orphanage, which our parish has supported through mission work over the years. Choose an ornament, scan the QR code on the back to sign up for the requested item, and return your gift unwrapped by November 22. Thank you for helping us share a little Christmas joy!

OCMC Soup & Chili Luncheon — November 15

Join us during Fellowship Hour on Sunday, November 15 for a special soup and chili luncheon supporting St. Mary's missionary efforts through the Orthodox Christian Mission Center (OCMC) in Romania and Guatemala. Enjoy a warm bowl of vegan soup or chili, and consider taking home an extra container in exchange for a donation.Donations can be made through Realm giving (scan) and select OCMC Soup Lunch on the dropdown menu. All proceeds will help support this important missionary work. Come hungry, bring a friend, and help us turn Fellowship Hour into an opportunity to support Orthodox missions!

Last Call for Poinsettias, Wreaths & Garland

Our Nativity Greenery Sale benefiting Vision 2030: Home for Generations closes tomorrow. Order poinsettias, fresh wreaths, and garland for your home, as gifts, or donate greenery to help adorn the nave this festal season. Every order helps build awareness and momentum for St. Mary's future home. Place your order by the end of Monday, November 9!



Submit items for the weekly bulletin or *The Veil*

Contact Lacie Faber at lacie@stmaryorthodox.org
Newsletter deadline | Monday, Nov. 23rd (for December Issue)
Weekly bulletin deadline | by end-of-day Wednesday each week

God Grant You Many Years!



Birthdays Svetlana D., Kurt E., Gabriel H., Allison J., Ellen R., Justin L.

Namedays Michael the Archangel, St. Philip the Apostle, St. Theodora,

Anniversaries None.



Need to chat? Whether you're seeking a home blessing, pastoral guidance and care, exploring Orthodoxy, or simply need a place to share what's on your heart, let's talk.

Visit https://calendly.com/frdavid-p308/, scan the QR, or email frdavid@stmaryorthodox.org to get on Fr. David's calendar!

Giving to St. Mary's

We are a percentage-based giving parish on the way to tithing. Please consider identifying a percentage of your monthly income as your designated, recurring gift. There are three easy ways to give:

- in the collection bowl in the narthex
- in the collection plate in the nave as you exit for the Fellowship Hall
- scan this QR code with your phone to give online

Thank you for your generosity!

Are you visiting? Welcome to St. Mary's!

We're delighted that you've joined us! Please feel free to watch, participate, or ask the person next to you if you have any questions. Check out the Connections Corner in the fellowship hall to learn more about us or Orthodoxy, to pick up a copy of our newsletter and ministry brochure, or to just meet a few friendly faces!

We try to avoid entering or exiting the nave during readings, processions, or the sermon. Please note that to receive Holy Communion in our church, one must be baptized Orthodox, recently-confessed, and at peace with one's fellows. At the end of the service, everyone is welcome to come up to kiss the Cross, greet the priest, and receive blessed bread.

Please join us for fellowship hour downstairs in the fellowship hall after liturgy. We'd love to meet you!