



St. Mary Orthodox Church

WEEKLY BULLETIN | AUGUST 24, 2025

Tone 2 · 11th Sunday after Pentecost
Sunday of Hieromartyr Eutychius, disciple of St. John the Theologian

Today's Schedule

9:00am — Matins

10:00am — Divine Liturgy

Following the service:

Fellowship Hour, offered by Group Pag-Z

This Week At St. Mary's

Daily 3rd & 6th Hours – Mon–Fri @ 7:30am-8am online

SATURDAY, AUGUST 30

Great Vespers | 5pm-6pm

SUNDAY, AUGUST 31

Matins | 9am

Divine Liturgy | 10am-11:30am

Office Closed - Mon-Sat (August 25-30)



Fellowship Hour Hosting Groups:

Week 1: A-D

Week 2: E-KI

Week 3: Kn-Paf

Week 4: Pag-Z

Week 5: Entire Parish ← Next Week's Host

Parish Priest: Fr. David Subu | Parish Council President: David Dill
7223 Roosevelt Ave, Falls Church, VA 22042 | 703.280.0770 | stmaryorthodox.org

HYMNS OF THE DAY

Tone 2. Troparion of the Resurrection

WHEN Thou didst descend to death,
O Life immortal, * Thou didst slay hell
with the splendor of Thy Godhead.
* And when from the depths Thou
didst raise the dead, * all the powers
of heaven cried out: // “O Giver of life,
Christ our God, glory to Thee!”

Tone 4. Troparion of the church

TODAY the faithful celebrate the feast
with joy * illumined by your coming,
O Mother of God. * Beholding your
pure image, we fervently cry to you:
* Encompass us beneath the precious
veil of your protection. * Deliver us
from every form of evil, * by entreating
Christ, your Son and our God, // that
He may save our souls!

Tone 4. Troparion of St. Eutychius

BY sharing in the ways of the Apostles,
* thou didst become a successor to
their throne. * Through the practice
of virtue, thou didst find the way to
divine contemplation, O inspired one
of God; * by teaching the word of truth
without error, thou didst defend the
Faith, even to the shedding of thy
blood. // O Hieromartyr Eutychius,
entreat Christ God to save our souls!

Tone 2. Kontakion of the Resurrection

HELL became afraid, O almighty Sav-
ior, * seeing the miracle of Thy Res-
urrection from the tomb! * The dead
arose! Creation, with Adam, beheld
this and rejoiced with Thee, // and the

world, my Savior, praises Thee forever.

Glory. *Tone 3. Kontakion of St. Eutychius*

A SUCCESSOR of the Apostles and an
excellent example to bishops, * Euty-
chius, thou wast glorified as a martyr.
* Thou didst shine forth like the sun
enlightening all, * dispelling the dark
night of godlessness. // Therefore, we
honor thee as truly a godly celebrant
of the Mysteries of Christ.

Both now. *Tone 3. Kontakion of the Church*

THE Virgin is present today in the
Church * And with the fellowship of
saints she prays to God on our behalf.
* The angels and the bishops worship!
* The apostles and the prophets make
glad! // For the Theotokos makes sup-
plications for us to the everlasting
God!

PROKEIMENON

In the second tone: The Lord is my
strength and my song, / He is become
my salvation.

✠ *The Lord has chastened me sorely,
but He has not given me over unto
death.*

EPISTLE

*The Reading is from
the First Epistle of St. Paul to
the Corinthians (9:2-12)*

“Brethren, you are the seal of my apos-
tleship in the Lord. My defense to those
who examine me is this: Do we have no
right to eat and drink? Do we have no

— *The Trisagion in Other Languages (Transliterated)* —

Romanian: Sfinte Dumnezeule, Sfinte Tare, Sfinte Fără de moarte, Miluiește-ne pe noi
Church Slavonic: Svyati Bozhe, Svyati Kreпки, Svyati Bessmertni, pomiluy nas
Arabic: Qudduson illah, Qudduson ilqawi, Qudduson illadhi, la yamoot urhamna
Greek: Agios O Theos, Agios Eeskhros, Agios Athanatos, eleison imas

right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ."

Alleluia, Tone 2:

✠ *May the Lord hear thee in the day of trouble! May the name of the God of Jacob protect thee!*

✠ *Save the King, O Lord, and hear us on the day we call to Thee!*

GOSPEL

The Reading is from the Holy Gospel According to St. Matthew (18:23-35)

The Lord spoke this parable, "Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not

able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

COMMUNION HYMNS

- ✠ Praise the Lord from the heavens! Praise Him in the highest!
- ✠ Alleluia, Alleluia, Alleluia!



Join us for a
Marriage Retreat
with **Fr. Alexander**
Goussetis

Sponsored by the
Holy Apostles Philoptochos

Saturday, September 13
at Holy Apostles Church
9:00AM - 1:00PM



Sessions on Orthodox Marriage Basics
and Improving Marital Communication for
couples of all ages, as well as engaged couples
preparing for marriage.

Director of the Center
for Family Care of the
Greek Orthodox
Archdiocese

Registration - \$40 per Couple

Visit: www.holyapostlesgreekorthodox.org/retreat

25350 POLAND RD. CHANTILLY, VA 20152

**Register for Adult
Catechism Fall 2025:
The Faith**

This Fall, we are offering an Adult Catechism course--by the end, catechumens of St. Mary's will be well-prepared for reception into the Orthodox Church. The course will help you understand the history, purpose, and meaning of Orthodox dogma as outlined in the Nicene Creed. The first class begins at 3:00pm on September 13th. To join the Fall Session (covering the Creed and basics of Orthodox doctrine) sign-up on Realm here: <https://tinyurl.com/n4c779wy>



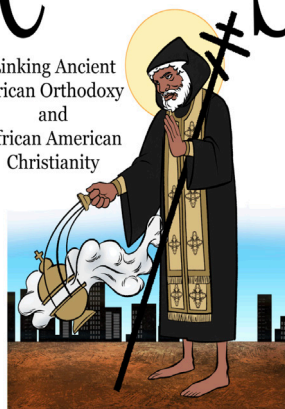
**Attend the 2025
Cross Bearers Conference**

The panorthodox Fellowship of St. Moses the Black will be hosting it's annual conference in Grand Rapids, MI, from Oct. 10-12, 2025 called "Cross Bearers" focussing on St. Luke 23:26 and linking Ancient African Orthodoxy and African American Christianity. Sign-up here <https://tinyurl.com/ahma4t52> and reach out to Alyssa M. if you have any interest in attending or want more information about the Fellowship in general!

**Fellowship of St. Moses the Black
Annual Conference 2025**

Cross **B**earer **S**

Linking Ancient
African Orthodoxy
and
African American
Christianity



We Can Help You Join Realm Today!

Our parish uses [Realm](#) (available on browser or app) to share realtime updates on activities, ministries, and other church activities. We encourage parishioners to routinely check in on Realm and/or set up a daily digest of activity to be sent to your email to stay engaged with the community. If you're not yet on Realm, please reach out to Ileana C. at the Connections Center during Fellowship Hour and we'll get you set up!

Hop on the Meal Train for the Williamson Family

Consider supporting the Williamson family as they adjust to life with a newborn and savor this time together as a growing family! Please sign-up at mealtrain.com/r0z9d2.



Fellowship Hour Groups & Leaders

- ▶ **Week 1: A-D** — Dsa. Cathy D., Jonathan C.
- ▶ **Week 2: E-KI** — Edward H., Allison J.
- ▶ **Week 3: Kn-Paf** — Melanie K., Tom P.
- ▶ **Week 4: Pag-Z** — Elaine P., Nathan & Charity W.
- ▶ **Week 5: Entire Parish** — Dsa. Irene L., Alyssa M.

Save the Date

*Services, holidays,
and other events*

AUGUST

Office Closed | August 25-30

SEPTEMBER

St. Mary's Annual Parish Picnic
| Sunday, Sept. 7

Adult Catechism I: The Faith
| Sept. 13 - Nov. 15 | 3pm on
Saturdays

Women's Bible Study | Friday,
Sept. 29 @ 6:30pm-8pm

**Active Shooter Response Training
Session** | Sunday, Sept. 21

Estate Planning Fireside Chat |
Sunday, Sept. 28 during Fellow-
ship Hour

OCTOBER

**Connect DC Young Adults
Conference** | Oct. 3-5

St. Mary's Dinner Dance |
Saturday, Oct. 11 @ 6pm at St.
Luke's in McClean

Divine Liturgy of St. James |
Oct. 23 @ 10am-11:30am

Doxacon | Friday, Oct. 31 & Sun-
day, Nov. 1 @ Catholic University





Get ready to picnic!

We'll have a cookout at the parish hall/outside area. Feel free to bring games, instruments, lawn chairs, and other picnic essentials! We're looking for volunteers to bring food, help with setup/cleanup, or assist with grilling. Please visit tinyurl.com/sdwfea5s to volunteer, bring an item, or reserve a ministry table. Rain or shine, we can't wait to see you there! Questions? Contact Yara C. (Picnic) or Ioana M. (Ministry Fair). Thank you!



Pray
the
News

Don't just read the news. *Pray it.*

We deliver the top news stories without partisan bias and offer up each one to God, all in less than 15 minutes a day. It's prayer, not politics—promised.

www.praythenewstoday.com



Parish News & Announcements

Calling Church School Teachers and Substitute Teachers

If you have volunteered to be a church school teacher this year, or wish to join the substitute teacher pool, please gather in the 3-5th grade classroom **during fellowship hour today** to discuss planning for the upcoming year!

Register for the 2025 Connect Conference

Early Registration for Connect 2025 in Washington, D.C. Oct. 3-5 is now open! Registration includes keynote addresses from featured guests, Q&A sessions, social activities, and meals (Friday dinner, Saturday breakfast and social night, Sunday lunch). Visit www.connectorthodox.org to learn more!

Help Host Fellowship Hour!

Love connecting over coffee and cookies? The Fellowship Hour Team needs new leaders as current volunteers cycle out! We're looking for leaders for week 1 (A-D): 1 Leader, Week 2 (E-KI): 1 Leader, and Week 4 (Pag-Z): 2 Leaders. No cooking skills required—just a heart for hospitality and ability to coordinate once a month. Short-term help welcome during the transition! Interested? Talk to Alyssa M. or Dsa. Irene L.



One Week Left for Early Bird Registration!

Tickets are \$55 until August 31

Doxacon's theme this year is catharsis. Scroll down our homepage at www.doxacon.org to see all the ways our speakers plan to address this theme. You may even see a couple of familiar faces. Doxacon takes place this year at the Catholic University of America, Oct. 31 - Nov. 1. Scan the code to register. We hope to see you there!



Join us for the Doxacast Remix!

Catch the latest episode: Where All Men Have Gone Before: Wherein We Take On Trek, featuring 2025 Doxacon speaker, Richard Strube. To hear this and other conversations, visit our home on Ancient Faith Radio <https://tinyurl.com/89s9kdj6> or check us out on Spotify, Apple Podcasts, or Pocketcasts.



Submit items for the weekly bulletin or *The Veil*

Contact Lacie F. at lacie@stmaryorthodox.org

Newsletter deadline | Monday, August 25 (for September issue)

Weekly bulletin deadline | by end-of-day Wednesday each week

God Grant You Many Years!



Birthdays Cristina B., Elspeth G., Margaret J., Shannon R., Francis S.
Namedays St. Natalie, St. Adrian, St. Alexander
Anniversaries Zachary & Sophia P., George & Eleni W.

Regularly Scheduled Activities

Sunday Liturgy | 9am Matins, 10am Divine Liturgy

Saturday Great Vespers | Saturday, 5pm-6pm

3rd & 6th Hours | Monday–Friday, 7:30am–8am

Women's Bible Study | 3rd Friday of the month, 6:30pm–8pm

Men's Fellowship | Monthly on a Sunday TBD, 6pm-8pm

Fellowship of Moms | Monthly TBD, after a morning Divine Liturgy

Philokalia Book Group | Fridays, 12pm-1pm (summer hours)

Reel Women | Monthly, on a Tuesday



Giving to St. Mary's

There are three easy ways to give:

- in the collection bowl in the narthex
- in the collection plate in the nave as you exit for the Fellowship Hall
- [click here](#) to give online

Thank you for your generosity!

Are you visiting? Welcome to St. Mary's!

We're delighted that you've joined us! Please feel free to watch, participate, or ask the person next to you if you have any questions. Check out the Connections Corner in the fellowship hall to learn more about us or Orthodoxy, to pick up a copy of our newsletter and ministry brochure, or to just meet a few friendly faces!

We try to avoid entering or exiting the nave during readings, processions, or the sermon. Please note that to receive Holy Communion in our church, one must be baptized Orthodox, recently-confessed, and at peace with one's fellows. At the end of the service, everyone is welcome to come up to kiss the Cross, greet the priest, and receive blessed bread.

Please join us for fellowship hour downstairs in the fellowship hall after liturgy. We'd love to meet you!